

# FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

RECEIVED  
8/7/17  
KO

Name of Candidate <i>Kyle Monroe</i>			
Street Address and Apartment Number <i>583 N 150 E</i>	City <i>Fillmore</i>	State <i>UT</i>	Zip Code <i>84631</i>
Office	Area Code & Phone Number <i>435 - 864 - 8107</i>	Area Code & Fax Number	

### Type of Report

(Check the appropriate box)

REPORTS:

*7 days before Primary Election, Aug 8, 2017*

30 days after Primary Election: September 15, 2017  
(Required by all candidates **eliminated** in the primary)  
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 31, 2017  
(Required by all candidates)  
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 7, 2017  
(Required by all candidates)  
(Guilty of an infraction if not submitted)

Yes  
 No

Is this report an amendment?

### Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Kyle Monroe* \_\_\_\_\_ *8/7/17* \_\_\_\_\_  
Signature of Candidate or Officeholder Date

### SUMMARY

1. Balance from Last Report	\$ _____
2. Total Contributions Received	\$ _____
3. Total Campaign Expenses	\$ <u><i>35.00</i></u>
4. Current Balance	\$ _____

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of all Contributions)			

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6/30	<del>XXXXXXXXXX</del> Costco	Ream of Paper for Campaign Flyers.	10. <sup>00</sup>
6/11	Fillmore, City	Campaign Fee	25. <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			35. <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of Expenditures )			35. <sup>00</sup>